

between one man & another: And that which is of all in all
 in God's estimate, is also - to us - all in all in our own
 - and that to have the heart open - & the eyes clear - and the
 emotions & thoughts warm and quick - and not to know ^{the} ~~the~~ ^{of} ~~of~~ ^{this} ~~thing~~
~~thing~~ - ~~the other~~ ^{part}; is the ~~one~~ ^{only} state needed for all mighty
 doing in the world ~~And~~ ~~that~~ ~~therefore~~ ~~finds~~ - for this
 the weightiest of all reasons. Let us ~~be~~ ~~sure~~ ~~to~~ ~~take~~ ~~no~~
 pride in our knowledge. We may ^{- a certain sense} be proud of being immortal -
 we may be proud of being God's children - we may be proud
 of Loving Thinking - Seeing - ^{of} of all that we are by
 a human teaching. But not of what we have been taught
 by rote - not of the ~~travails~~ ^{ballast} and freight of the ^{ship} ~~ship~~ of the
 spirit ^{only} ~~but~~ ~~of~~ ~~its~~ ~~privilege~~; ^{without which all the freight will but sink it faster. & then} ~~There is not at this moment~~
~~the sea~~ ~~is~~ ~~not~~ ~~with~~ ~~its~~ ~~mind~~.
 - ~~child~~ ~~of~~ ~~two~~ ~~years~~ ~~old~~ ~~in~~ ~~a~~ ~~well~~ ~~run~~ ~~school~~. ~~but~~ ~~knows~~
 more ~~than~~ ~~any~~ ~~other~~ ~~child~~ ~~of~~ ~~his~~ ~~age~~ ~~who~~ ~~has~~ ~~received~~ ~~what~~ ~~we~~ ~~moderns~~ ~~understand~~
 call education; but he knows more ^{of everything except the soul} than Plato or St Paul
 did: - but he is not for that reason a greater man. a fitter

Plato or St Paul ^{for his work - or even fit to be heard by others. There is not at this moment} ~~of these men~~ ^{a genuine} student
 in our schools of painting who does not know fifty times as much
 about the art as Giotto did - but he is not for that reason greater
 than Giotto - no - nor his work better nor fitter for our beholding.
 And let him go on to know all that the human intellect can

discover & contain, in the term of long life - and he will not be
 one inch - one line - nearer to Giotto's feet: But let
 leave his reading benches, ^{& involuntarily & knowingly nothing} ~~to~~ ~~go~~ ~~out~~ ~~into~~ ~~the~~ ~~high~~ ~~ways~~ & hedges - and there rejoice
 with them that do rejoice & weep with them that weep - and
 in the next world - among the companies of the great & good -
 Giotto will give his hand to him - to lead him into their white
 circle - & say - This ^{is} ~~is~~ ~~our~~ ~~brother~~.